

FEDERAL BUREAU OF INVESTIGATION

ENCLOSURE COVER SHEET

SUBJECT: Gay Liberation Front

FILE: Los Angeles 100-76507 Section 3

FEDERAL BUREAU OF

INVESTIGATION

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# CHRISTOPHER STREET WEST-1972

## Gay March

A demonstration - parade  
to begin

## Gay Pride Week

June 25 - July 1, 1972

March - June 25, 1972 - 3:00 pm  
down Hollywood Blvd.

The ~~Christopher Street West~~ Committee is composed of individuals acting independently or as representatives of other groups. A partial list of organizations thus far that have endorsed Christopher Street West in Los Angeles and are working on the planning are:

~~Daughters of Bilitis, L.A. - Lavender People~~  
~~Gay Community Services Center - Lesbian Tide~~  
~~Southern California Lesbian Coalition - Lewd Conduct~~  
~~Gay Women's Service Center - Quest Institute~~  
~~Gay Community Alliance - Lesbian Feminists, L.A.~~  
~~People's Gay Sunshine - Sisters Liberation House~~  
~~California Committee on Sexual Law Reform~~

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LA 100-79450

~~CONFIDENTIAL~~

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THE WHOLE EARTH

[REDACTED]  
YMCA

THE BOYS CLUB

[REDACTED]  
THE ECOLOGY CENTER

[REDACTED]  
PCPJ

WOMANS MOVEMENT

CHICANO MOVEMENT

THE BLACK PEOPLES MOVEMENT

WORKERS AND GI

PEACE AND YOUTH MOVEMENT

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ATAG-A TRAINING ACTION GROUP  
GNAT

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(Mount Clipping in Space Below)



Gay at UCLA

# The problems facing gays

by Richard Gollance

...of the university — and the whole educational system — is designed for us to develop our potentials to improve the quality of life, just about all of us are in a pretty sad situation as students; courses generally have little meaning for improving how we live, in a personal sense. Being gay, growing up through the educational process, the problem is magnified. Except for developments in the last year or two, I had no where else to turn for reassurance, and the educational system represented, perhaps, the most unavoidable medium of degradation for me. A medium that I could not avoid if I was "to make something of myself."

I am about to graduate in June, and I find I am in a continual debate with myself — Was it worth it? Financially — I see friends who graduated within the last few years resigning themselves to driving cabs, waiting on tables, or filing law briefs. Intellectually, spiritually — most of my growth, my increased awareness of myself and the world, has been outside of school. And the most important — to me — and the most difficult, was to buck the odds and learn to like and to appreciate myself. Not despite being gay. Maybe because of being gay. But certainly to be able to include my gayness as part of my positive self. Not only did the educational system ignore that need — of myself and my many gay brothers and sisters — it actively worked against that need.

The straight student is unaware of this built-in bigotry. Indeed, for most it is a prejudice he or she does not even question. But to be taught that James Baldwin or Oscar Wilde or one of many other authors was "a good writer despite being homosexual" takes away little nibbles out of one's self-respect. To have a suspicious (and very "liberal") high school senior English teacher take me aside one day and warn me that if I ever dropped my guard and consented — just once — to "queer sex", I would never be able to have sex with a woman again (which says something about his attitudes on heterosexuality as much as homosexuality) takes a few more king-size bites. To be made aware that one's natural drives are unnatural — that one's loves are ugly — is to be ignored in sex education classes (do I exist?) and the one marriage-children-mortgaged home alternative offered (will I either have to live for the rest of my life in a tiny, one and a half bedrooms whatever, but at least I had hope one had managed to grab onto it) had been discussed only in psychology classes as sick delusion — not a person, but an ability to be scorned by heterosexuals who have determined themselves as standards of degradation.

(Indicate page, name of newspaper, city and state.)  
 "UCLA DAILY BRUIN,"  
 Campus newspaper at  
 UCLA, Los Angeles, Cal.  
 Volume LXXXVI, No. 35  
 Page 5 Columns 3-5  
 Columns (LETTERS TO THE EDITOR)

Date: **May 16, 1972**  
 Edition: **Tuesday**  
 Author: **RICHARD GOLLANCE**  
 Editor: **DAVID LEES**  
 Title: **GAY LIBERATION FRONT (GLF)**

Character: IS - GLF  
 Classification: LA 100-76507 \*  
 Submitting Office: Los Angeles  
 Being Investigated

LA 100 - 76507 - 728

ALL INFORMATION CONTAINED  
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 MAY 26 1972  
 FBI - LOS ANGELES

The instances are endless — they still continue — and every gay has his or her own painful memories that sometimes are common and sometimes unique. The educational system is, of course, not the only destructive force for gays, but as the supposedly most enlightened, its attitudes are infuriating.

The molding process — so limiting — starts young. The most basic definitions in primary grades is sexual — whether it be as innocent as which line to stand in or as stringent as how to occupy oneself — in play and in work. There is no room for personal exploration. There is no room for choice or possibilities. One learns very early to keep one's variances a secret if one is to gain any respect. And

as a terrible cycle evolves: Gays, being constantly derided by myths and bigotries, are afraid to identify themselves. Nothing contradicts the myths, and so they continue. Gays feel the need to "pass", and waste untold energy — energy that could be directed productively, if allowed — holding in large parts of their identities against fear of discovery. In the end, nothing positive has been achieved by the myths. They haven't "straightened" any one out, if that was their intent, but they have forced most gays into feelings of alienation and isolation. A black student wouldn't accept being taught that he is a lazy, stupid nigger. A Jewish student wouldn't accept being pictured as a heartlessly money-hungry kike. Why, then, is the gay supposed to accept his equally inappropriate fag labels?

And what of the gay professor at U.C.L.A.? For the most part, he or she is forced to hide his or her homosexuality, an integral element of a personality that could enlarge the perceptions — the scopes — of both gay and straight students. Both students and professors alike are denied.

The university has started to realize its responsibilities to provide avenues for minority groups if they are to become a proud, contributing force in our society — Blacks, Chicanos, Asian-Americans, Women (not a minority, but treated like one) — either the university itself or one of its branches has instituted courses — sometimes even majors — to give one a sense of cultural and social identity. To make one feel one's worth as oneself, and not as an imitation of something else. Several universities — notably the University of Nebraska of all places — have begun courses in gay liberation. If the turn-out at the U.C.L.A. Gay Liberation Front's recent opening of films is any indication, there are literally hundreds of students on this campus with an interest in such a course. The sociology department seems the natural sponsor, but although gay students have discussed their needs with members of the department several times, nothing has been accomplished to better inform. No consciousness moved.

And so, the only regular places for gay men to meet and deal with their gayness on campus is the bathroom. For gay women the bar is the only place. We are expected to keep our identities secret. There are occasions for formal meetings, but they by and large are for the purpose of raising money for the Gay Liberation Front.

and thus semi-publicly identifying yourself can take a great deal of courage and determination. The Gays that attend have already gone through the processes leading to that openness — the ones who need Gay Liberation the least. And so the Gay is left to fend for himself. To work at what becomes his most important growth and awareness totally apart from the institutions that are supposedly designed for his growth and awareness. We are left to learn about ourselves in bathrooms and bars — and then criticized for it. The last two years, especially, have seen a tremendous relaxation, pride, and love among Gays — and in Los Angeles, the opening of a gay community center — but the educational system was an obstacle to be overcome instead of a process to be employed for greater self-realization.

A course — or courses — in gay liberation is not a complete answer. Gays need counselling services on campus sympathetic to their problems. Other courses should include gay topics and treat homosexuality and heterosexuality with the same human dignity now reserved chiefly for heterosexuality — not as separate courses of study, but integrated, where appropriate, in already-existing courses. The university is not the only educational level where bigotry must be tackled. Gays' obliterated self-esteem frequently cripples their academic performances — a similar situation as often found with blacks, women, and chicanos — and denies them the chance to reach self-realization.

In earlier years, the rigid expectations of sex roles must be eliminated. A positive representation of homosexuality must be included in education classes. An environment must be created where each child can freely express himself and experiment to find what he or she is without intimidation and fear. And perhaps most important, the hiring of gay — as well as heterosexual — teachers, so that the alternatives of sex and the wide range of its possibilities can become more fully acknowledged. And so that gay students can find the models in their own society so sorely lacking now. The university — and the entire educational system — could be a major — perhaps the major — force to eliminate the barriers that so regularly keep society's outcasts from the contributions gays are capable of. But, looking at the state of our society, the changes will not come from an educational institution. They will only come from the gay community. Gays must continue to organize and meet frequently in order to build a strong, self-sufficient, and self-reliant community.

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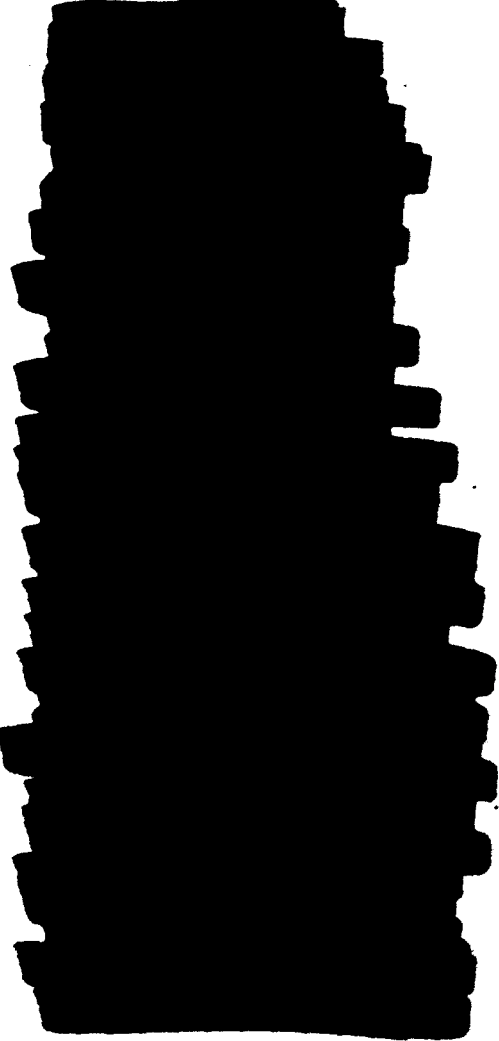
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157-9 (NSWPP)

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BILLY DEAN SMITH DEMONSTRATION

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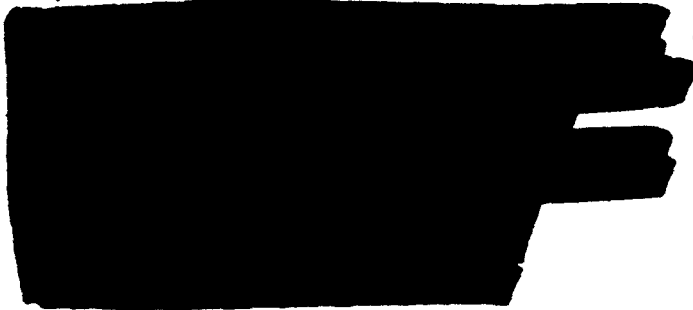
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# RED WHITE & GAY

Issue #3 - May 1972 U.S. GAY LIBERATION FORUM PO BOX 77076, L.A. 90007

University asks for delay

## GAY LIB SUIT POSTPONED

The hearing on the preliminary injunction against the university, filed by the Gay Liberation Forum at USC, was postponed from May 8, when it was originally scheduled, until May 24. The postponement came at the request of the university's attorneys who said they needed more time. The Forum and its attorney agreed to the request and the hearing date was changed.

The hearing will be held in open court and testimony will be given by members of the Forum and other "expert" witnesses. The university will have to "show cause" why they should not be enjoined from barring the GLF.

The suit arose over the Trustees' denial of recognition and use of university facilities to the Forum. The Trustees voted to deny recognition twice last year.

d. Russell Harper, the ACLU appointed attorney for the GLF, estimates that the cost of this case to the university will be around \$10,000 if it goes all the way to a permanent injunction, not to mention damages which might be awarded the Gay Liberation Forum by the court if it wins. Damages in similar cases can run into several hundreds of thousands of dollars. The question may well be asked, "why is the university spending these sums of money to suppress the first amendment rights of a group of students and faculty when the Trustees often complain of the lack of funds?"

Perhaps when the Trustees realize that the Forum will not give up and surely intends to fight for its rights, then they will yield. Perhaps if student and faculty pressure is applied, the university will quit this needless expense to "protect" the "children" at USC and maybe use the money for some good, like restoring faculty raises that were cut this year.

## TWO CANDIDATES FOR COUNTY DA CALL FOR GAY RIGHTS

Harzo Suckley of the Peace & Freedom Party and Vincent Bugliosi of the Democratic Party have both endorsed gay rights and offered a change in priority of prosecution if elected from current emphasis of victimless crimes (such as homosexuality, pot, or prostitution) and vigorous prosecution of violent criminals and businesses that destroy the environment or defraud the consumer.

Mr. Suckley is a lawyer and long-time political activist. Bugliosi is now the Assistant District Attorney for L.A. County and was the prosecutor of Charles Manson in the late murder case. They face Joseph such current D. in the June 6 election. Both have received the endorsements of various gay groups.

## Editorial:

### SECURITY PACIFIC NATIONAL BANK DISCRIMINATES AGAINST GAY LIB

"On April 25th we went to Security Pacific Bank on Jefferson and were not allowed to open a savings account in the name of Gay Liberation Forum." John Jacobson, Jr., secretary of the group said. He continued, "The service was very inconsiderate and very unhelpful."

The woman at New Accounts asked Mr. Jacobson, "Are you a campus group?" and stated, "You have to have recognition to get an account here."

Since when is Security Bank an arm of the university that it thinks it can only open accounts for groups approved by the University of Southern Calif?

The woman said, "You need a form from the university stating that you are a recognized group." Oh! Where is this form? What other group has needed one? Is Security Bank in the habit of running to USC for approval to open new accounts?

Mr. Moore, the branch manager, added to the bizarre occurrences. "He told us we had to go to the Hall of Records and have our name registered for a fee of \$14.50," Jacobson said.

Mr. Jacobson added, "On the other hand, Gibraltar Savings on Wilshire allowed us to open a savings account without any problems whatsoever."

It appears that Security Bank is more into U.S.'s business than it is into the banking business. Thank you Mr. Moore and Security Bank for allowing us to see the level of your consciousness.

## GAY LIB FORUM LESBOS

The Gay Liberation Forum continues to meet for social-encounter groups to work. These friendly tap-dances allow gay and straight faculty and students a chance to meet and exchange ideas in a warm atmosphere. Those who have been to the meetings feel they have met new people and have enjoyed the experience.

The GLF meets on Tuesday nights at 7:30pm at 2666 Wilshire Plaza #305. For information call: 732-1687.

The group will and the semester will an authentic Chinese-style banquet in Chinatown. The dance held last month near campus attracted 180 students and faculty and raised nearly \$200 for the Defeat Fund.

Gay Lib members will take part in the Renaissance Faire on campus this month.

All students and faculty are welcome to attend any activities, especially weekly meetings.

R, 3 & 3 welcomes any inquiries and letters or comments, please address them to L.A. GLF, PO BOX 77076, L.A., Calif., 90007.



"POETRY CORNER"

(C.L.G. thanks Gay Cats Newspaper for the following poems)

UNDECIDED

I had a great friend once  
 He and I would share, ate and watch  
 "All in the Family,"  
 Fill a leaky GTO radiator, study biology,  
 get drunk at the Garthouse, eat lasagna,  
 rap about Cessna single engine aircraft,  
 dissect Mercedes Wankels and explore  
 protozoan physiology.  
 Late one evening, between road and track  
 and Lakers' basketball, I told my friend,  
 "I'm gay."  
 Now we are not friends. Because we are  
 as different as night and day.  
 He a straight, Italian "professional bum"  
 (who drives a 4.9 liter Pontiac).  
 I truly miss you.  
 --Larry Mcicker

Rene  
 Soul Sister  
 New light in feminine sky not afraid  
 of rain or hail in all,  
 Weighs not the source of love in terms  
 of girl or boy,  
 Just joy!  
 Joy of man's desiring,  
 Joy of woman's desiring,  
 Searching beauty in soul's center,  
 sensitive to all spheres of human  
 existence.  
 He shared Watt's rainbow while freeway  
 driving  
 Fed fourteen black beings, pre-Christ-  
 mas day's downpour,  
 Bless her spontaniety!  
 Bless her honesty!  
 Bless her giving!  
 Worth more womanly than all sex god-  
 desses the lion can paint on plastic  
 screens or Hefner's foldout,  
 My love for her goes beyond physical  
 enslavement of male role-playing.  
 She is my sister!  
 She is my fellow being!  
 Equal.  
 Love Rene.  
 --Chas. A. Torrance

COMING OUT

When one is black, one literally "comes out" the moment one leaves the womb. One is black for the whole world to see. For those of you/us who are attracted to members of your/our own sex, the matter is not quite so simple or obvious. To some, coming out is that moment when you admit to yourself that you are really "gay". It is no longer just a stage you can rationalize away. There will probably never be that day that the "right" member of the opposite sex will come along. You realize that it is not a property or quality of others that is missing but rather, you just desire different qualities. Others view coming out as the first sexual encounter with a member of the same sex. Coming out, in this sense, is not the exploratory, pre-adolescent stage the most go through. Rather, it is a desired response to an attractive same-sex person. On the other hand, many realize their gayness, yet do not partake in the sexual, emotional joys of being gay. This type of person is often known as a "closet case". Thus, both cannot explain the phenomena sufficiently. To me, one truly comes out when he/she truly knows that being gay can be a beautiful, fulfilling life experience. Coming out is when one knows that he/she has all the capacities that "homosexuals" aren't supposed to have. She/he can love and respect and admire his/her fellow gays. He/she can be thankful to know that he has the freedom to set up a life style that fits the person and not the society or a marital contract. She/he has the unique potentiality to order his/her own destiny. He/she does not define himself/herself by and react to the role of the "homosexual".

--David

New Gay Radical Group--

The LAVENDER PEOPLE

The Lavender People seek to combat persecution of Gays, and to liberate the Gay human from this society's sexist beliefs and practices. We demand an end to the behavior resulting from false ideas: Political and religious persecution, social and employment discrimination, and economic exploitation of Gay communities and their inhabitants. We demand the right to relate to one another in any manner we choose, as free human beings, and we encourage the developing of a Gay identity through public and private assertion of our pride and rights. Our slogan: "Gay, Proud, Unafraid, Defiant!". We meet Tuesday evenings and Sunday afternoons; please call for times and location. The Lavender People, PO box 994, Venice, Calif.; phone 823-2236 or 390-2385.

Article by Mike handling of the Lavender People

Gay students Groups are now at these colleges:

- U.C. Irvine
- U.C.L.A.
- U.C. Santa Barbara
- U.C. Riverside
- Cal State L.A.
- Cal State Long Beach
- Cal State Fullerton
- Cal. Institute of Technology
- Cal. Institute of the Arts
- the Claremont Colleges
- Al Camino College
- Immaculate Heart College
- Occidental College

Signed articles are the opinion of the author only.



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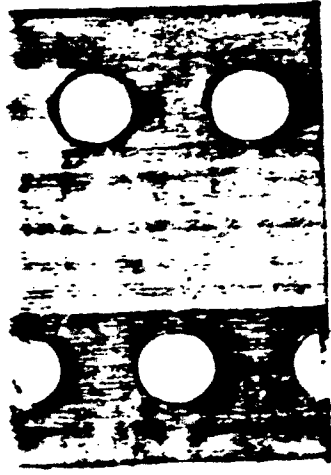
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  1   Page(s) withheld for the following reason(s):  
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DOCUMENT

1672

(Mount Clipping in Space Below)

# UCI Gay Liberation Front Film Returned

LOS ANGELES—The Gay Liberation Front and the state sought pretty much to a draw in Federal Court here Monday over a controversial film showing at UC Irvine.

U.S. Dist. Court Judge Jesse Curtis dismissed a complaint for injunction brought by the UCI Gay Students Union against Orange County Sheriff James Musick and Dist. Atty. Cecil Hicks. And he gave the controversial film back to the gay libbers.

The suit was filed in the wake of seizure of a film entitled "7 In A Barn" by campus police at the Irvine science building on the night of March 8.

The administration earlier had issued a directive that no film held to be pornographic would be shown on the Irvine campus.

As a result, campus police were ready with a search warrant signed by Judge Robert Rickles of the municipal court, Santa Ana.

Campus police and sheriff's deputies took the film and broke up a gathering of about 300 persons. But the film dropped from sight until a week ago when Judge Curtis issued an order for it to be brought to his court.

The order was pursuant to papers contained with the Gay Students Union lawsuit.

Deputy Dist. Atty. Oretta Sears of Orange County said she had no objection to the matter being heard in Federal Court.

She argued Monday that there was no showing that the state had harrassed the Gay Students Union in the past or would in the future.

Judge Curtis held that the search and seizure of the film was validly made.

He also ruled that there was no wrongdoing on the part of Hicks and therefore dismissed civil rights damages sought in the action.

(Indicate page, name of newspaper, city and state.)

"SANTA ANA REGISTER,"  
Santa Ana, Calif. (daily)

Date: May 23, 1972  
Edition:  
Author:  
Editor:  
Title: @GayLiberationFront

Character: IS - GLP  
or  
Classification: LA 100-76507\*  
Submitting Office: Los Angeles  
 Being Investigated

LA 100 - 76507 - 143

SEARCHED _____	INDEXED _____
SERIALIZED _____	FILED _____
May 28 1972	
FBI - LOS ANGELES	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/9/87 BY SP4/du/

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, Los Angeles (100-76507)(C)

DATE: 9/18/72

FROM : SA [REDACTED] <sup>b7c-1</sup>

7C

SUBJECT: GAY LIBERATION FRONT (GLF)  
IS - SUBVERSIVE

This case was opened on the basis of WFO Airtel to Bureau captioned "GAY LIBERATION FRONT (GLF), IS-SUBVERSIVE. MIDE MIREP," June 30, 1972; and Cleveland Airtel to the Bureau captioned "MIDE M," indicating individuals affiliated with the GLF were planning to travel to Miami to participate in demonstrations against both the Republican and Democratic National Conventions.

b7c-1 b7c-7a, d b7D-2a, b-3

Contacts with local sources, and physical surveillances by the writer, SA [REDACTED] and [REDACTED] developed the information that no GLF contingents from Southern California were going to Miami.

7C  
7D

The Bureau and appropriate offices were advised. No further investigation is required at this time, and this case should be placed in a CLOSED status.

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HEREIN IS UNCLASSIFIED  
DATE 2/19/88 BY SP4/ela/ldk

*Handwritten initials/signature*

File Stripped  
Initials JO  
Date 9/20/72

SEARCHED INDEXED  
SERIALIZED FILED  
SEP 8 1972  
FBI - LOS ANGELES

(1) 7C

100-76507-144

- CLOSED -

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 1674





C

(Mount Clipping in Space Below)

The Gay Liberation Front (GLF), will hold its second meeting of the year at 7:30 tonight in Ackerman Union 2408.

Approximately 50 men and women attended GLF's first meeting October 9 and discussed the role the front should play on campus.

Suggestions for future activities are varied, including publishing a gay students' page on campus, holding a film series similar to last year's successful campus-wide series, conducting consciousness-raising groups, investigating individual instructors' presentations of gay themes in social science and other courses and holding various social events.

The discussion will continue at GLF's meeting today. A coffee hour will follow. All gay students and faculty are invited and encouraged to attend.

(Indicate page, name of newspaper, city and state.)

P.21 UCLA Bruin  
Los Angeles, Calif.

Date: 10/26/72  
Edition:  
Author:  
Editor: Michael Levett  
Title:

Character:  
Classification:  
Submitting Office: Los Angeles  
Subject Investigated:

ALL INFORMATION CONTAINED  
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DATE 3/9/81 BY SP4/duj/ll

100-76507\*  
Gay Liberation Front

Gay Liberation Front

100-76507-145

SEARCHED	INDEXED
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NOV 1 1972	
FBI-LOS ANGELES	

NR 201 LA PLAIN

432AM NITEL 1-21-73 JDF

TO ACTING DIRECTOR  
SAN DIEGO  
SAN FRANCISCO  
WFO

PHOENIX

ALL STATIONS VIA WASHINGTON, D.C.

FROM LOS ANGELES (32-79517) (P)

**CONFIDENTIAL**

DECLASSIFIED BY *5668 SJA/ef*  
OR *5-1-85*  
*Office advised by routing slip*  
Classified by *S. J. [unclear]*  
Declassify on: OADR *3/15/88*

DEMONSTRATIONS DURING PRESIDENTIAL INAUGURAL CEREMONIES, 1973.

SPECIAL AGENTS OF THE LOS ANGELES DIVISION OF THE FBI OBSERVED THE FOLLOWING DEMONSTRATIONS AGAINST THE WAR IN SOUTHEAST ASIA ON INAUGURATION DAY, 1-22-73.

SOCIALIST WORKERS PARTY (SWP) HEADQUARTERS, 1137 1/2 NORTH WESTERN AVENUE, LOS ANGELES.

AT ABOUT 10:30 AM IT WAS NOTED APPROXIMATELY 50 PERSONS WERE GATHERING OUTSIDE THE SWP HEADQUARTERS IN LOS ANGELES AND LOADING PICKET SIGNS AND OTHER EQUIPMENT INTO TWO VANS FOR USE IN ANTIWAR DEMONSTRATION SCHEDULED LATER IN DAY IN DOWNTOWN BUSINESS AREA.

THE SWP IS AN ORGANIZATION WHICH HAS BEEN DESIGNATED PURSUANT TO EXECUTIVE ORDER 10450.

AT SANTA BARBARA, CALIFORNIA:

AT 9:32 AM APPROXIMATELY 70 INDIVIDUALS, RANGING IN AGE FROM 13 TO 25 YEARS, ALL CAUCASIAN HIPPIE STYLE INDIVIDUALS (ONE  
END PAGE, ONE

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE *3/21/88*

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**CONFIDENTIAL**

DOCUMENT 1676

*100-76507-146*

SEARCHED	INDEXED
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JAN 22 1973	
FBI - LOS ANGELES	

LA 132-79317

~~CONFIDENTIAL~~

PAGE TWO

PERCENT CHICANO), MET AT PERFECT PARK, ISLA VISTA, CALIFORNIA (ADJACENT TO UNIVERSITY OF CALIFORNIA AT SANTA BARBARA CAMPUS). THEY FORMED A CARAVAN AND TRAVELLED TO THE SANTA BARBARA MISSION WHERE THEY ASSEMBLED ON FOOT AND WALKED TO STATE AND MISSION STREETS IN DOWNTOWN SANTA BARBARA. THIS GROUP WAS COMPRISED CHIEFLY OF REPRESENTATIVES OF THE SANTA BARBARA COMMUNITY UNION (SBCU).

THE SBCU IS A COALITION OF COMMUNITY GROUPS WORKING TOGETHER IN SANTA BARBARA FOR SOCIAL CHANGE. IT INCLUDES THE VIETNAM VETERANS AGAINST THE WAR (VVAV) AND THE PEOPLE'S CAUCUS.

THE VASW IS AN ANTIWAR ORGANIZATION ORGANIZED IN 1967 AND HEADQUARTERED IN NEW YORK CITY. ITS PUBLISHED OBJECTIVE IS "TO DEMAND AN IMMEDIATE CESSATION OF FIGHTING AND THE WITHDRAWAL OF ALL AMERICAN TROOPS FROM INDOCHINA.

THE PEOPLE'S CAUCUS IS A LOOSELY ORGANIZED AD HOC GROUP OF INDIVIDUALS SPONTANEOUSLY FORMED IN SANTA BARBARA IN APRIL 1972 TO PROTEST THE INCREASED BOMBING AND THE BLOCKADE OF NORTH VIETNAM. IT IS PRESENTLY AN OFFICIALY RECOGNIZED CAMPUS

ORGANIZATION AT THE UNIVERSITY OF CALIFORNIA AT SANTA BARBARA.

END PAGE TWO

~~CONFIDENTIAL~~

LA 198-79217

~~CONFIDENTIAL~~

PAGE THREE

AT 10 AM A GROUP OF APPROXIMATELY 120 INDIVIDUALS, 20 TO 40 YEARS OF AGE, CAUCASIAN, APPROXIMATELY EQUALLY DISTRIBUTED BETWEEN MEN AND WOMEN, MET AT ALAMEDA CITY PARK, SANTA BARBARA, WHERE THEY WERE LED BY VARIOUS MEMBERS OF THE LOCAL CLERGY IN PEACEFUL RELIGIOUS SERVICE, WHICH WAS ANTIWAR IN NATURE. BY 11 AM THIS GROUP HAD SWELLED TO APPROXIMATELY 300 PERSONS. THE ADDITIONAL INDIVIDUALS BEING MOSTLY HIGH SCHOOL OR COLLEGE AGE HIPPIE TYPES, 99 PERCENT WHITE AND 10 PERCENT CHICANO. THIS GROUP MARCHED TO STATE AND MISSION STREETS WHERE THEY JOINED THE GROUP WHICH ORIGINALLY FORMED IN PERFECT PARK, AND WHO HAD BEEN TO THE SANTA BARBARA MISSION GROUNDS.

THE TWO GROUPS THEN MARCHED IN UNISON, DISPLAYING ANTIWAR PICKET SIGNS AND CHANTING ANTIWAR SLOGANS, ENROUTE TO LA PLAYA STADIUM AT SANTA BARBARA CITY COLLEGE (SBCC) WHERE THEY ARRIVED AT NOON.

WEATHER WAS CLEAR AND SUNNY, AND THE MARCHERS ADOPTED A FESTIVE CARNIVAL TYPE ATMOSPHERE. THEY WERE ENTERTAINED ENROUTE BY A GROUP OF SIX UNIDENTIFIED PERSONS CARRYING A CHINESE DRAGON OVER THEIR HEADS. UPON ARRIVAL AT LA PLAYA STADIUM, THEY WERE FURTHER ENTERTAINED BY A GUERRILLA THEATER GROUP, ONE OF WHOM WORE A HUGE NIXON HEAD MASK. TOTAL OF 700 PERSONS ATTENDED RALLY IN STADIUM.

END PAGE THREE

~~CONFIDENTIAL~~

LA 199-79317

~~CONFIDENTIAL~~

PAGE FOUR

PROFESSOR RICHARD FLACKS, UNIVERSITY OF CALIFORNIA AT SANTA BARBARA SOCIOLOGY PROFESSOR, WHO WAS ONE OF THE ORIGINATORS OF THE STUDENTS FOR A DEMOCRATIC SOCIETY (SDS), WAS A SPEAKER. HE EXPRESSED THE FEELING THAT PRESIDENT NIXON HAD A METAPHYSICAL DREAM OF CREATING A NEW NATION IN VIETNAM, BUT THAT HE MISJUDGED THE AMERICAN PEOPLE WHO WERE NOT GOING TO LET HIM GET AWAY WITH IT.

SDS WAS FOUNDED IN JUNE 1962, AT PORT HURON, MICHIGAN, AND IN THE 1960'S FUNCTIONED AS THE LEADING NEW LEFT CAMPUS-BASED ORGANIZATION IN THE UNITED STATES. FROM AN INITIAL POSTURE OF "PARTICIPATORY DEMOCRACY", SDS MOVED TO A RAICAL-REVOLUTIONARY POSITION, WITH DEBATE CENTERING ON HOW BEST TO CREATE A REVOLUTIONARY YOUTH MOVEMENT.

PROFESSOR FLACKS, ALSO SAID THAT IF AMERICAN BOMBING OF NORTH VIETNAM HAD CONTINUED FOR 53 DAYS, WHEN IT WAS RESUMED DURING CHRISTMAS HOLIDAYS, THAT THE NORTH VIETNAMESE WOULD HAVE WIPED OUT THE ENTIRE FLEET OF AMERICAN B-52'S LEAVING THE IMPRESSION WITH THE AUDIENCE THAT PRESIDENT NIXON CALLED OFF THE BOMBING MERELY TO PRESERVE THAT PORTION OF THE U.S. AIRFORCE, RATHER THAN FROM ANY HUMANITARIAN REASONS.

BY THE END OF FLACKS SPEECH, THE CROWD IN THE LA PLAYA STADIUM HAD DROPPED OF TO LESS THAN 200 PERSONS. THE RALLY BROKE UP ENTIRELY BY 2. PM.

END PAGE FOUR

~~CONFIDENTIAL~~

LA 103-79317

PAGE FIVE

~~CONFIDENTIAL~~

THE DAY'S ACTIVITIES IN SANTA BARBARA WERE PEACEFUL. THERE WERE NO INCIDENTS, NO PROPERTY DAMAGE, AND NO ARRESTS. THE SANTA BARBARA POLICE DEPARTMENT AND SANTA BARBARA COUNTY SHERIFF'S OFFICE ARE COGNIZANT.

AT SANTA ANA, CALIFORNIA.

DEMONSTRATORS BEGAN ASSEMBLING AT BIRCH STREET PARK, THIRD AND BIRCH STREETS, SANTA ANA, AT 11:30 AM. THEY BEGAN MARCHING THROUGH SANTA ANA AT 12:25 PM WITH ABOUT 250 PERSONS INVOLVED, ALL OF WHOM WERE CAUCASIAN. 92 PERCENT OF THE MARCHERS WERE HIGH SCHOOL OR COLLEGE AGE YOUTHS. THE LEAD BANNER IN THE MARCH BORE THE CAPTION "ORANGE COUNTY CHAPTER VIETNAM VETERANS AGAINST THE WAR." THE DEMONSTRATORS MARCHED THROUGH DOWNTOWN SANTA ANA TO EL SALVADOR CITY PARK, AT PAITT STREET AND CIVIC CENTER DRIVE, ARRIVING AT THE LATTER LOCATION AT 12:50 PM.

SEVERAL SIGNS BEARING THE CAPTION, "LONG LIVE KING RICHARD (IN EXILE)," WERE CARRIED BY THE MARCHERS, AS WAS ONE LARGE BANNER BEARING THE WORDS, "SIX MILLION VICTIMS."

RONALD KOVIC, WAS ONE OF THREE SPEAKERS AT THE RALLY IN EL SALVADOR PARK. HE IDENTIFIED HIMSELF AS A MEMBER OF THE VVAW. HE SPOKE FROM HIS WHEELCHAIR, VERBALLY ATTACKING THE NIXON ADMINISTRATION FOR CONTINUING THE WAR IN VIETNAM. THE SECOND SPEAKER WAS IDENTIFIED

END PAGE FIVE

~~CONFIDENTIAL~~

LA 133-79517

~~CONFIDENTIAL~~

PAGE SIX

AS JOHN SEGAL (PHONETIC) WHO CLAIMED TO REPRESENT THE REVOLUTIONARY UNION (RU). HE TOO SPOKE AGAINST AMERICAN POLICY IN SOUTHEAST ASIA. THE THIRD SPEAKER, AN UNIDENTIFIED CAUCASIAN MALE, SUGGESTED THE PEACE FORCES HORDE PENNIES AND NICKELS, TO THUS CAUSE A SHORTAGE OF COINS AND EVENTUALLY BREAK DOWN THE AMERICAN ECONOMY.

THROUGHOUT THE RALLY IT WAS ANNOUNCED THAT ANTHONY RUSSO (INFRA) WOULD APPEAR AND SPEAK LATER. HOWEVER, WHEN HE HAD NOT SHOWN UP BY 3:15 PM THE RALLY TERMINATED. IT WAS ORIGINALLY SCHEDULED TO LAST UNTIL 4 PM.

THE RU WAS FOUNDED IN EARLY 1963, AND IS A MILITANT, SEMI-CLANDESTINE ORGANIZATION. ITS OBJECTIVES, AS SET OUT IN ITS PUBLICATIONS, ARE THE DEVELOPMENT OF A UNITED FRONT AGAINST IMPERIALISM, THE FOSTERING OF REVOLUTIONARY WORKING-CLASS UNITY AND LEADERSHIP IN STRUGGLE, AND THE FORMATION OF A COMMUNIST PARTY BASED ON MARXISM-LENINISM-MAO TSE-TUNG THOUGHT, LEADING TO THE OVERTHROW OF THE UNITED STATES GOVERNMENT BY FORCE AND VIOLENCE. THERE WERE NO INCIDENTS OR ARRESTS IN SANTA ANA.

THE MARCH AND RALLY WERE PEACEFUL. THE SANTA ANA POLICE DEPARTMENT AND THE ORANGE COUNTY SHERIFF'S OFFICE ARE COGNIZANT.  
END PAGE SIX

~~CONFIDENTIAL~~

LA 103-79317

PAGE SEVEN

~~CONFIDENTIAL~~

AT LOS ANGELES, CALIFORNIA (ECHO PARK):

DEMONSTRATORS BEGAN ASSEMBLING AT ECHO PARK, APPROXIMATELY 10:40 AM. AT 12:25 PM THEY STARTED MARCHING FROM ECHO PARK TO THE LOS ANGELES CIVIC CENTER, WITH ABOUT 600 PERSONS MARCHING, ALMOST EQUALLY DIVIDED BETWEEN MALES AND FEMALES. 55 PERCENT WERE WHITE WITH REMAINDER BEING BLACKS, CHICANOS AND ASIANS. THERE WERE INFANTS BEING PUSHED IN STROLLERS AND CARRIED ON BACK PACKS, BUT THE PREPONDERANCE WERE YOUNG ADULTS, WITH SOME ELDERLY PERSONS INCLUDED IN THE TOTAL. THEY MARCHED ON THE SIDEWALKS WITH MONITORS FROM THE NATIONAL LAWYERS GUILD (NLG) AND THE VVAW MAINTAINING ORDER ALONG THE ROUTE. JOAN TIMMIE ANDERSON LED THE NLG MONITORS.

THE NLG IS A COMMUNIST FRONT ORGANIZATION OF LAWYERS AND LAW STUDENTS DEDICATED TO THE COMMUNIST PARTY, USA (CPUSA), AND NEW LEFT IDEALS FOR RADICAL CHANGE OF THE SOCIAL, ECONOMIC, AND JUDICIAL SYSTEMS IN THE UNITED STATES.

JOAN TIMMIE ANDERSON, IS A SELF-IDENTIFIED MEMBER OF THE NLG IN SOUTHERN CALIFORNIA.

THE MARCHERS FROM ECHO PARK CONTINUED EAST TO THE STEPS AND PARK AREA ON THE SOUTH SIDE OF THE LOS ANGELES CITY HALL, AT FIRST AND SPRING STREETS, IN THE DOWNTOWN CIVIC CENTER, ARRIVING AT ABOUT 1:40 PM, AT THE SAME TIME A SECOND GROUP WAS ARRIVING ON FOOT FROM PERSHING SQUARE.

END PAGE SEVEN

~~CONFIDENTIAL~~



LA 132-79317

PAGE EIGHT

~~CONFIDENTIAL~~

AT LOS ANGELES (PERSHING SQUARE PARK):

BETWEEN 10:30 AM AND 1:00 PM ANOTHER CONTINGENT OF ANTIYAR DEMONSTRATORS WAS FORMING AT PERSHING SQUARE PARK, SIXTH AND HILL STREETS, IN DOWNTOWN LOS ANGELES. AT ABOUT 11:55 AM, A STAKE BODY TRUCK LOADED WITH APPROXIMATELY 25 UNIFORMED MEMBERS OF THE NATIONAL SOCIALIST WHITE PEOPLE'S PARTY (NSWPP), WEARING WHITE CRASH HELMETS AND NAZI SWASTIKA ARM BANDS, WAS OBSERVED CIRCLING PERSHING SQUARE. AS THEY ROUNDED THE SOUTHWEST CORNER OF THE PARK, A GROUP OF INDIVIDUALS IDENTIFYING THEMSELVES AS BEING MEMBERS OF THE JEWISH DEFENSE LEAGUE (JDL) CONGREGATED ON THE CORNER AND YELLED EPITHETS AT THE TRUCK LOAD OF "NAZIS", CALLING THE LATTER "FAGS", AND "QUEER NAZIS". AT THIS POINT FEMALE MEMBERS OF THE DEMONSTRATORS REPRESENTING THE GAY LIBERATION FRONT (THE SELF STYLED "DIKE BRIGADE") APPEARED ON THE SCENE TAKING EXCEPTION TO THE EPITHETS BEING HURLED BY THE JDL AT THE NAZIS, SAYING, "YOU CAN CALL THEM FILTH, ANIMALS, PIGS, OR WHATEVER ELSE YOU LIKE, BUT DON'T REFER TO THEM AS 'GAY', AS WE ARE REPRESENTATIVES OF THE TRULY 'GAY' PEOPLE HERE". THEY THEN DEMANDED VERSAL APOLOGIES FROM THE JDL'ERS WHICH WERE QUICKLY RECEIVED.

b7c-5a, b7c

SHORTLY THEREAFTER AN INDIVIDUAL IDENTIFIED BY THE LOS ANGELES POLICE DEPARTMENT (LAPD) AS [REDACTED]

[REDACTED] WAS ARRESTED BY THE LAPD, CHARGED WITH A VIOLATION OF

END PAGE EIGHT

~~CONFIDENTIAL~~

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~~CONFIDENTIAL~~

PAGE NINE

THE CALIFORNIA VEHICLE CODE SECTION 23110B (THROWING ROCKS AT A MOVING VEHICLE), WHEN HE WAS OBSERVED BY AN LAPD OFFICER TO BE THROWING STONES AT THE TRUCK BEARING THE NSWPP MEMBERS.

THE NSWPP, ALSO KNOWN AS THE AMERICAN NAZI PARTY, WAS ORGANIZED ON 2-25-56, AT ARLINGTON, VIRGINIA, BASED UPON THE CONCEPT OF AN INTERNATIONAL "NATIONAL SOCIALIST" MOVEMENT AS ESPOUSED BY THE GERMAN NAZI PARTY HEADED BY ADOLF HITLER.

THE JDL, FOUNDED IN 1968, IS COMPOSED PRIMARILY OF YOUNG JEWISH MILITANTS, WHO CONSIDER THEMSELVES AS DEFENDERS OF "JEWISH RIGHTS". DEMONSTRATIONS ATTEMPTING TO DRAMATIZE THE JEWISH PROBLEMS IN RUSSIA, AND SIMILAR DEMONSTRATIONS AGAINST ARAB ESTABLISHMENTS HAVE OFTEN RESULTED IN VIOLENCE. RABBI MEIR KAHANE, FOUNDER AND NATIONAL DIRECTOR, HAS STATED PUBLICLY ON MANY OCCASIONS THAT VIOLENCE IS SOMETIMES NECESSARY TO ACCOMPLISH THE AIMS OF THE JDL. *b7c-5a, c b7D-6*

*7C  
7D*

[REDACTED]

[REDACTED]

[REDACTED]

AT 1 PM, THE DEMONSTRATORS WHO HAD MASSED IN PERSHING SQUARE, STARTED TO MARCH THROUGH DOWNTOWN LOS ANGELES TO THE CITY HALL SOUTH STEPS. THIS CONTINGENT WAS COMPOSED OF ABOUT 1600 PERSONS, MOSTLY

END PAGE NINE

~~CONFIDENTIAL~~

LA 123-79317

~~CONFIDENTIAL~~

PAGE TEN :

CAUCASIANS, WITH A SMALL PERCENTAGE OF BLACKS, CHICANOS AND ASIANS  
 SCATTERED THROUGH THE RANKS. THE MARCHERS WERE KEPT ON THE SIDEWALKS  
 BY THE MONITORS. THE TRUCK BEARING THE NSWPP FOLLOWED ALONG IN THE  
 STREET TO HARRASS THE MARCHERS. ALONG THE ROUTE THE LAPD MADE A  
 SECOND ARREST WHEN [REDACTED] WAS OBSERVED ATTACKING  
 A MARCHER. [REDACTED] WAS CHARGED WITH ASSAULT WITH A DEADLY WEAPON,  
 AS HE WAS REPORTEDLY ARMED WITH A WODDEY CLUB WHEN HE ATTACKED THE  
 ANTIWAR DEMONSTRATOR. [REDACTED]

b7c-5a  
 b7D-6  
 4C  
 7D

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

b7c-5a,  
 b, c  
 b7D-6

MARCHERS FROM PERSHING SQUARE SHOUTED OBSCENTIES AND CHANTED  
 ONE, TWO, THREE, FOUR - STOP THE BOMBING, STOP THE WAR", AND THEY  
 CARRIED BANNERS AND PICKET SIGNS WHICH READ, "NIXON LIES", "OUT  
 NOW - STUDENT MOBILIZATION COMMITTEE", "ALL INDOCHINA MUST GO  
 COMMUNIST - SPARTACIST LEAGUE", "VIETNAM VETERANS AGAINST THE WAR",  
 "STUDENT MOBILIZATION COMMITTEE UNIVERSITY OF CALIFORNIA AT LOS  
 ANGELES", "STOP GENOCIDE", "GAY LIBERATION FRONT", ETC.

END PAGE TEN

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

THE STUDENT MOBILIZATION COMMITTEE TO END THE WAR IN VIETNAM IS CONTROLLED BY THE SOCIALIST WORKERS PARTY (SWP) AND ITS YOUTH AFFILIATE, THE YOUNG SOCIALIST ALLIANCE. SMC INITIATES AND SUPPORTS PUBLIC DEMONSTRATIONS AGAINST THE WAR IN SOUTHEAST ASIA. AS NOTED ABOVE, THE SWP HAS BEEN DESIGNATED PURSUANT TO EXECUTIVE ORDER 12452.

THE SPARTACIST LEAGUE WAS FOUNDED IN 1964, BY FORMER MEMBERS OF THE SWP. THE OBJECTIVE OF THE SPARTACIST LEAGUE IS TO DESTROY THE CAPITALISTIC SYSTEM AND CREATE A WORKING-CLASS SYSTEM. THE GAY LIBERATION FRONT IS A LOOSELY KNIT GROUP OF HOMOSEXUALS AND OTHER INDIVIDUALS SEEKING TO LEGALIZE HOMOSEXUALITY AND FURTHER THE CAUSE OF BOTH MALE AND FEMALE HOMOSEXUALS. SECONDARILY THEY SEEK AN END TO AMERICAN INVOLVEMENT IN SOUTH-EAST ASIA.

AT LOS ANGELES (CITY HALL SOUTH STEPS):

AS NOTED ABOVE THE TWO MAIN CONTINGENTS OF ANTIWAR DEMONSTRATORS, ONE FROM ECHO PARK AND THE OTHER FROM PERSHING SQUARE, CONVERGED ON THE PARK AREA SURROUNDING THE SOUTH STEPS TO THE LOS ANGELES CITY HALL, AT APPROXIMATELY 1:43 PM. WHEN THEY MERGED, THERE WERE APPROXIMATELY 2133 PERSONS IN THE PARK. PUBLIC ADDRESS EQUIPMENT HAD BEEN SET UP ON THE SOUTH STEPS OF THE CITY HALL, WHICH THE DEMONSTRATORS USED AS A STAGE FOR THEIR RALLY.

END PAGE ELEVEN

~~CONFIDENTIAL~~

LA 105-79217

~~CONFIDENTIAL~~

PAGE TWELVE

DALTON TRUMBO, WHO HAS BEEN PUBLICLY IDENTIFIED IN THE PAST, AS HAVING BEEN A MEMBER OF THE CPUSA IN THE HOLLYWOOD ENTERTAINMENT INDUSTRY, ACTED AS MASTER OF CEREMONIES. HE SAID THE PURPOSE OF TODAY'S DEMONSTRATION IS TO PRESENT THE "PEACE THEME" TO THE WORLD.

THE FIRST SPEAKER, WAS INTRODUCED AS RAOUL TIELHET, PRESIDENT, CALIFORNIA FEDERATION OF TEACHERS, AMERICAN FEDERATION OF TEACHERS (AFT). HE SAID THE PRESENT SYSTEM OF EDUCATION IN THE UNITED STATES NEED REVAMPING. CHILDREN ARE NOT BEING TAUGHT THE TRUTH. HE ATTACKED THE POLICIES OF THE NIXON ADMINISTRATION.

THE SECOND SPEAKER WAS INTRODUCED AS BEING A VIETNAMESE MEMBER OF THE UNION OF VIETNAMESE STUDENTS IN THE UNITED STATES. HE SPOKE AGAINST THE AMERICAN PLAN FOR VIETNAMIZATION, AND HE DEMANDED AN IMMEDIATE END TO THE WAR IN VIETNAM, CALLING FOR A UNIFICATION OF THE TWO VIETNAMS. AS HE WAS TALKING, LEAFLETS WERE CIRCULATED AMONG THE AUDIENCE NOTING THAT A PROGRAM TITLED, "UNITED STATES - VIETNAM NEGOTIATIONS AND THE WAR IN INDOCHINA", WOULD BE PRESENTED AT 8:30 PM, FRIDAY, JANUARY 26TH BY THE UNION OF VIETNAMESE STUDENTS IN THE U.S. (UVSUS), AT CHANNING HALL, 2936 WEST EIGHTH STREET, LOS ANGELES.

THE LEAFLET DESCRIBED THE UVSUS AS "AN ORGANIZATION OF VIETNAMESE PATRIOTS DEMANDING AN END TO U.S. INVOLVEMENT IN THEIR COUNTRY".

END PAGE TWELVE

~~CONFIDENTIAL~~

LA 100-79317

~~CONFIDENTIAL~~

PAGE THIRTEEN

MILTON ZASLOW SPOKE ON BEHALF OF THE NATIONAL PEACE ACTION COALITION (NPAC). HE INDICATED HE DID NOT THINK A CEASE FIRE WILL BE SIGNED AS SOON AS IS PRESENTLY BEING REPORTED BY THE NEWS MEDIA. HE SAID, EVEN IF AND WHEN A CEASE FIRE IS SIGNED THERE WILL STILL BE A NEED FOR CONTINUATION OF THE ANTIWAR MOVEMENT, TO FIGHT THE BASIC CAUSES OF ECONOMY AND SOCIETY WHICH FEED OFF SUCH WARS. b7D-4

[REDACTED]

[REDACTED]

[REDACTED] 7D

[REDACTED] (A)u

THE LU WAS ORGANIZED IN 1969, AS THE LOS ANGELES FRIENDS OF THE BLACK PANTHERS, TO SUPPORT THE BLACK PANTHER PARTY (BPP). THE NAME WAS CHANGED IN 1-70 TO THE LU, WHICH WAS TO BE A SUPPORT GROUP TO WORK WITH GI'S, THE ANTIWAR MOVEMENT, AND IN DEFENSE OF ALL SO-CALLED POLITICAL PRISONERS IN ADDITION TO THE BPP. THE BPP IS A BLACK EXTREMIST ORGANIZATION STARTED IN OAKLAND, CALIFORNIA IN 12-66. IT ADVOCATES USE OF GUNS AND GUERRILLA TACTICS TO BRING ABOUT THE OVERTHROW OF THE U.S. GOVERNMENT.

DR. MORRIS STARKY, WHO WAS INTRODUCED AS BEING A PH.D. PROFESSOR FROM PHOENIX, ARIZONA, MADE THE "PITCH" FOR CONTRIBUTIONS, INDICATING THAT FUNDS COLLECTED WOULD BE DIVIDED EQUALLY AMONG THE TWO MAJOR SPONSORS OF THE DEMONSTRATION, THE NPAC AND THE PEACE ACTION COUNCIL.

END PAGE THIRTEEN

~~CONFIDENTIAL~~

CONFIDENTIAL

b7D-4 7D

[REDACTED]

[REDACTED] (R) 2L

THE KPAC WAS FOUNDED IN 1972, BY MEMBERS OF THE SWP. ITS BASIC OBJECTIVE IS TO UNITE MASSES OF PEOPLE, INCLUDING LABOR UNIONS, GI'S AND THE BLACK COMMUNITY IN A STRUGGLE TO END THE U.S. INTERVENTION IN SOUTHEAST ASIA, THROUGH ORDERLY AND PEACEFUL TACTICS.

THE PAC IS AN UMBRELLA ORGANIZATION WHICH COORDINATES DEMONSTRATIONS AND OTHER FORMS OF PROTESTS AGAINST AMERICAN INVOLVEMENT IN SOUTHEAST ASIA.

[REDACTED]

[REDACTED]

b7C-5a  
b7D-4

7D

THERE WAS NO REPORT MADE PUBLIC AS TO HOW LARGE THE COLLECTION TAKEN WAS, NOR WAS IT POSSIBLE TO ESTIMATE THE SUM, AS MONITORS CIRCULATED CYLINDRICAL CONTAINERS THROUGH THE AUDIENCE IN WHICH DONATIONS WERE PLACED.

ANTHONY RUSSO SPOKE. HE CLAIMED THE "PENTAGON PAPERS" BELONGED TO THE AMERICAN PUBLIC, AND THAT IF ANYONE STOLE THEM, IT WAS PRESIDENT JOHNSON AND GENERAL WESTMORELAND. HE MOCKINGLY DESCRIBED PRESIDENT NIXON'S INAUGURATION AS "THE CORONATION OF KING RICHARD". HE INDICATED HIS BELIEF THAT PRESIDENT JOHNSON AND GENERAL WESTMORELAND SHOULD BOTH BE TRIED AS WAR CRIMINALS. HE FEELS THE

END PAGE FOURTEEN

CONFIDENTIAL

LA 122-79617

~~CONFIDENTIAL~~

PAGE FIFTEEN

UNITED STATES CONSTITUTION IS IN GRAVE DANGER, THAT THE FREEDOMS IT GUARANTEES ARE BEING ERODED AWAY. HE CALLED FOR THOSE IN THE AUDIENCE TO DO THE FOLLOWING:

ONE - GO TO THE CANDLEWOOD COUNTRY CLUB IN WHITTIER, CALIFORNIA, WHERE A DINNER DANCE IN HONOR OF THE PRESIDENT'S INAUGURATION WAS BEING HELD THAT EVENING (SATURDAY, 1-20-73), AND DEMONSTRATE AGAINST THE DANCE IN OPPOSITION TO THOSE ATTENDING THE DINNER DANCE. SA [REDACTED] ADVISED WHITTIER PD AND LA COUNTY SHERIFF'S OFFICE, AT 4:33 PM. 7C

TWO - HE CALLED FOR THE DEMONSTRATORS TO ATTEND HIS AND DANIEL ELLSBERG'S TRIAL IN THE FEDERAL COURT IN LOS ANGELES ON MONDAY, 1-22-73, TO SHOW THEIR SUPPORT FOR THE DEFENDANTS, AS HE SAID THE PROSECUTION WAS PLANNING TO PRESENT THEIR "STAR" WITNESS AT THAT TIME. HE SUGGESTED THEY BE AT THE COURT BY 1:03 PM. LAPD AND LOS ANGELES SHERIFF'S OFFICE ARE COGNIZANT. [REDACTED]

[REDACTED] UNITED STATES POSTAL SERVICE; AND [REDACTED] FEDERAL PROTECTIVE SERVICE, WERE ADVISED OF THE PROPOSALS MADE BY RUSSO, AT 9:55 PM. 7C  
b7c-3

ANTHONY RUSSO, IS A CO-DEFENDANT, WITH DANIEL ELLSBERG, IN THE CURRENT FEDERAL TRIAL BASED ON THE ALLEGED LEAKING TO THE NEWS MEDIA OF A CLASSIFIED STUDY ON THE VIETNAM WAR, WHICH STUDY HAD BEEN COMMISSIONED BY THE SECRETARY OF DEFENSE.

END PAGE FIFTEEN

~~CONFIDENTIAL~~



~~CONFIDENTIAL~~

AT WHITTIER, CALIFORNIA:

BETWEEN 11 AM AND 12 NOON SOME 35 TO 45 COLLEGE AGE WHITE YOUTHS WERE NOTED ENTERING THE STUDENT LOUNGE OF WHITTIER COLLEGE, WHITTIER, CALIFORNIA, WHERE A LARGE BANNER PROCLAIMING, "SIGN TREATY NOW", WAS HUNG FROM THE BALCONY. THEY STAYED FOR APPROXIMATELY ONE HOUR AND THEN LEFT TO DISTRIBUTE ANTIWAR LEAFLETS IN THE COMMUNITY, WITH INSTRUCTIONS TO REASSEMBLE AT THE CANDLEWOOD COUNTRY CLUB, 14300 TELEGRAPH ROAD, WHITTIER (AREA PATROLLED BY THE LOS ANGELES COUNTY SHERIFF'S OFFICE - LACSO), IN ORDER TO PROTEST AGAINST THE WAR BEFORE GUESTS ARRIVING AT THE COUNTRY CLUB WHERE A DINNER DANCE IN HONOR OF PRESIDENT NIXON'S INAUGURATION WAS SCHEDULED. THEY WERE TOLD TO REASSEMBLE ABOUT 5 PM. AT 5 PM ONLY SIX INDIVIDUALS WERE OUTSIDE THE CANDLEWOOD COUNTRY CLUB. THIS NUMBER SWELLED TO 37 AT 6 PM, WHICH GROUP MARCHED IN A CIRCLE OUTSIDE THE ENTRANCE TO THE CLUB, CARRYING THE BANNER, "SIGN TREATY NOW". AT ABOUT 7:30 PM AN UNIDENTIFIED MEMBER OF THIS GROUP RAN UP TO THE DOOR, OPENED IT AND BEGAN SHOUTING ANTIWAR SLOGANS AT THE GUESTS. AT THIS POINT SOMEONE FROM THE CLUB'S MANAGEMENT CAME OUT AND REQUESTED THE DEMONSTRATORS TO LEAVE, WHICH THEY DID. THERE WERE NO OTHER INCIDENTS, AND NO ARRESTS, OR PROPERTY DAMAGE. LACSO COGNIZANT.

END PAGE SIXTEEN

~~CONFIDENTIAL~~

LA 155-79017

PAGE SEVENTEEN

~~CONFIDENTIAL~~

b7c-1  
b7c-2

7C

DETAILS OF ALL ABOVE DEMONSTRATIONS WERE FURNISHED BY SA [REDACTED]

[REDACTED] TO SA [REDACTED] U.S. SECRET SERVICE; AND BY SA [REDACTED]

[REDACTED] TO CHIEF ASSISTANT U.S. ATTORNEY ROBERT L. BROSILO AT

7:33 PM, 1-22-73.

ADMINISTRATIVE:

b2-1 b7D-1

[SOURCES UTILIZED WERE [REDACTED]]

b2  
b7D

PROSECUTIVE ACTION TAKEN BY LOCAL AUTHORITIES AGAINST THE TWO INDIVIDUALS ARRESTED IN LOS ANGELES, [REDACTED] AND [REDACTED]

7C  
b7c-6a

[REDACTED] WILL BE FOLLOWED AND BUREAU WILL BE ADVISED.

COPY OF INSTANT TEL WILL BE FURNISHED 11:5TH MIG, ON 1-22-73.

DUTY AGENT OF THAT AGENCY COULD NOT BE REACHED THIS DATE.

NO LHM BEING SUBMITTED, UACB. IDENTITIES OF SAS WHO MADE OBSERVATIONS REPORTED HEREIN ARE RECORDED IN CASE FILE.

b7c-6a, 2

[REDACTED] SAN DIEGO ADVISE IF HE IS

7C

KNOWN TO BE AFFILIATED WITH THE RU.

END

ANY CORRECTIONS OR QUESTIONS THIS MSG CONTACT "LA"

END

R RELAY

JDJ FBI WASH DC CLR

~~CONFIDENTIAL~~

RECORD OF INFORMATION FURNISHED OTHER AGENCIES

Orally \_\_\_\_\_ By Telephone 2/20/73 Written Communication \_\_\_\_\_  
date date date

Information concerning: [REDACTED]

Information furnished from File, Serial, and Page Number:

*b7D-4 7D*

Information furnished was obtained:

- during course of Bureau investigation
- from informants [REDACTED]
- from complainants or other sources

*b2-1 b7D-1*

*b2 7D*

Information furnished to: 1. [REDACTED] Los Angeles Police Department  
8:45 AM, 2/20/73  
2. [REDACTED] Los Angeles County Sheriff's Office, 8:50 AM 2/20/73.

*b7c-3 7C*

Number of items disseminated: 2 shown above, to each LAPD and LASO.

*b7D-4*

Remarks: [REDACTED]

- ① - LA 100-76507 (GAY LIBERATION FRONT)
- 1 - LA 100-28083 (ANTI-DEFAMATION LEAGUE)
- 1 - LASO-398A (INFO FURNISHED OTHER AGENCIES)

*b2-1 b7D-1 b2 7D*

*b2-1 b7D-1 b7D-4*

(b) [REDACTED] *b7c-1 7C*  
[REDACTED]  
Special Agent

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/9/88 BY [signature]

*100-76507-147*

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 21 1973	
FBI - LOS ANGELES	

*[signature]*

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XXXXXX  
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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

*b2, b7C-1, b7C-6a, b7D-1, b7D-4*

- Deleted under exemption(s) *b2, b7C, b7D* with no segregable material available for release to you.
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- Information pertained only to a third party. Your name is listed in the title only.
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For your information: \_\_\_\_\_  
\_\_\_\_\_

The following number is to be used for reference regarding these pages:  
*LA 100-76507-148*

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DOCUMENT 1678

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X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

LA 100-76402

100-77703 (VVAW)

[REDACTED]  
157-1618 (BPP)

[REDACTED]  
\* 105-29396 (LA RAZA UNIDA)  
\* 100-17375 (SWP)

[REDACTED]  
100-79082 (NAM)

[REDACTED]  
100-57253 (YSA)  
100-72077 (REVOLUTIONARY UNION)  
100-76507 (GAY LIBERATION)  
100-75632 (PCPJ)  
100-17375 (BPP)  
100-66861 (INTERNATIONAL SOCIALIST)  
100-68888 (SMC)

7c

b7c-6a, e

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7D-4  
b7D with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
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\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
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For your information: \_\_\_\_\_  
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The following number is to be used for reference regarding these pages:  
LA 100-76507-148

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X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

(Mount Clipping in Space Below)

For social, political expression

Thursday, March 8, 1973

# Gay women organize here

By P. R. Serrano  
DB Staff Writer

Gay sisters are surfacing at UCLA, and their organizing activities promise new outlets for social and political expression on behalf of all lesbian women.

There are gay women in every part of the campus, according to Jan Feild, spokeswoman for the new Gay Sisterhood group on campus. "We could be your professor, your secretary, or the woman sitting next to you in class as well as your aunt, mother, sister or daughter. You won't be able to tell who we are by our appearance or behavior. We are the same as other women on campus except that we love other women. I doubt if even this is unique," she said.

### Ideological base

"Lesbianism gives a stronger ideological base to the Women's Movement in that feminist goals for women have been actively lived by gay women. For example, gay women are responsible for themselves, they are self-actualized and they define their own sexuality," she said.

Feild also believes that there is a greater potential for true egalitarian relationships. "Today an egalitarian lesbian relationship is easier to achieve than an egalitarian heterosexual relationship, given society's expectations and pressures."

One of the primary objectives of gay sisters on campus was to have a place to get together, be comfortable and have fun. The Gay Sisterhood also plans to reach out to other gay women on campus and provide a basis of support for themselves.

### Meetings held

To these ends, the Gay Sisterhood has been holding meetings at 7:30 pm Fridays in the Women's Resource Center, Powell Library 90. After each meeting, the Gay Sisterhood Coffeehouse is held at 7:30 pm at the Center, with coffee, popcorn, friends, and music (bring an instrument if you play). All women are invited.

NOTE ON INDEX  
CARD THAT  
PHOTO IS ON  
PAGE 2 OF  
THIS SERIAL

(Indicate page, name of newspaper, city and state.)  
"UCLA DAILY BRUIN,"  
Los Angeles, California  
Page 19, Columns 2-4  
Vol. LXXXVIII, No. 41

Date: March 8, 1973  
Edition: Thursday  
Author: P. R. SERRANO  
Editor: SHELLEY PRESSER  
Title: GAY LIBERATION  
FRONT (GLF)

Character: SM-GLF  
or  
Classification LA 100-76507  
Submitting Office: Los Angeles

Being Investigated 1,2  
LA 100 - 76507 - 144

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/9/84 BY SP4/ehw/460

SEARCHED \_\_\_\_\_ DE \_\_\_\_\_  
SERIALIZED \_\_\_\_\_ FILED \_\_\_\_\_  
MAR 13 1973  
FBI - LOS ANGELES



**Jan Feld**

exhibit, guest speaking, an evening of films and gay-straight dialogues.

**Alternatives**

"We have joyously chosen an alternative life in which we don't have to deal with our rulers, social politics and conventional social expectations in the names which cruelly oppress all our brothers and sisters," Feld said.

"We all need to start analyzing the reasons and motivations for society's negative attitudes toward lesbians and homosexuality in general."

"Why are close relationships between women threatening to the structure of men? Is men's self-interest?" she said.

Feld disputed the contention that connecting the Sisterhood with the Women's Resource Center was just another feminist organization in contrast

"According to women's liberation, government being a movement of lesbians will have a powerful, negative effect which the women who are repressed can stop being a lesbian if good. We need to give up relating to men or having to deal with a woman, but the acceptance of lesbians as a valid alternative gives a great deal of freedom, strength and self-confidence to the movement," she said.

According to Feld, there are many women who have expressed an interest in joining the Sisterhood. "At our first Friday night Coffeehouse at the Women's Resource Center, we had 25 women, and it grows since then."

**Confidential**

The Sisterhood also offers confidential drop-in counseling and referral service to gay women at the Women's Resource Center on Thursday from 10 am to 12 pm and on Friday from noon to 4 pm. Feld also said the Gay Sisterhood will help extend the

services of the Gay Community Service Center to include a gay women's group.

The group is open to all women of all ages and ethnicities. Women who are U.S.A. citizens or permanent residents are eligible to join.

For more information, contact Jan Feld at 530-777-7777. The Women's Resource Center is located at 1000 University Ave., Berkeley, CA 94702.



(Mount Clipping in Space Below)

16 Los Angeles Times  
Part V—Sun., April 1, 1973

# Unitarians OK Ministry to Homosexuals

Unitarian Universalist church leaders in the Southwest have given official status to a specialized ministry to homosexuals by the Rev. Richard Nash, a professed homosexual.

Mr. Nash, 37, works full time at the Gay Community Services Center, 1814 Wilshire Blvd., heading a counseling program and the speaker's bureau.

The University of Chicago Divinity School graduate is a member of the Unitarian Universalist Assn.'s national curriculum team, which helps prepare education materials on human sexuality for the church.

The board of the UUA's Pacific Southwest District this month unanimously approved Mr. Nash's request for official recognition, naming him "specialized minister for gay persons."

The board explained, "In setting up such a specialized ministry, we recognize the need on the part of the denomination for greater sensitivity toward and affirmation of all people as well as the need on the part of gay persons for the services provided by a specialized minister."

Mr. Nash said he is a member of the First Unitarian Church in Los Angeles and will continue to work with the church's ministry to the gay community. He said he will be based at 744 N. ...

(Indicate page, name of newspaper, city and state.)

PART V  
PAGE 16

"LOS ANGELES  
TIMES"

Date: 4/1/73  
Edition: Home  
Author:  
Editor:  
Title: Gay Liberation Front

Character:  
or SM-SUBV.  
Classification:  
Submitting Office:  
 Being Investigated

100-76507-150

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/9/84 BY SP4/eh/vj

C

(Mount Clipping in Space Below)

# 2 Channels Airing Gay TV Spots

Two Los Angeles-area television channels are airing public service messages written by and aimed at the city's homosexual population.

A spokesman for the Gay Community Services Center, 1514 Wilshire Blvd., said Friday the 10-, 20-, and 30-second messages announce the services available at the center.

The messages are believed to be the first in the history of the broadcast media aimed at gay people.

The spokesman said Gay Community Services Center announcements are also being broadcast on 15 Southern California radio stations. He said requests for public service time have been made to other local television stations.

KML-TV (channel 9) will broadcast the 30-second message twice daily through the end of May. KNBC (channel 4) broadcasts 10- and 30-second messages several times a week, the spokesman said.

(Indicate page, name of newspaper, city and state.)

PART II  
PAGE - 17

"PASADENA  
STAR  
NEWS"

Date: 5/12/73  
Edition: Home

Author:  
Editor:  
Title: Gay Liberation Front.

Character: SM - MISC.

Classification:  
Submitting Office:

Being Investigated

100-76507-157

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 12 1973	
FBI - LOS ANGELES	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/9/84 BY SP/du/hp

(Mount Clipping in Space Below)

# HAIO! This is Gay Awareness

By Dave Johnson for the Gay Students Union

This week - Gay awareness Week - represents the culmination of months of hard work by numerous dedicated and supportive people, and the result is an unprecedented attempt by this University to openly deal with issues surrounding gays and gayness, not only here but in all of society. Given its diversity, its timeliness, and its direct relevance to the lives of everyone on this campus, we strongly feel that this long overdue

program merits the support and participation of every member of the student body, faculty and staff.

Gay Awareness Week is relevant to everyone, because sexuality is relevant to everyone. The spectrum and variety of humanity is far wider than narrow fear and ignorance would allow anyone to believe; whether you are gay, your relatives are gay, or your friends are gay (and that is far more likely than you might think) - Gay Awareness Week affords you an opportunity to learn and exchange feelings about a large segment of that humanity, which you, like most people, have probably chosen to ignore - while hiding a bitter, ignorant, conditioned hostility that can potentially oppress not only your friends, but even your future children. We are bringing together for the week many of the most important leaders, artists, and experts on the whole range of issues which involve gay people. It is a unique opportunity to learn the truth about the ten percent of your fellow human beings whom you have forced into the shadows. The alternative to participation is only continued misconception and hostility.

Perhaps the most significant strongpoint about the week's events - and the fact that this has to be stated dramatizes the week's importance - is that you will not be identified as gay by attending. All the events will be attended by a varied collection of students, faculty, and staff. It is not SAC sponsored, educational, objective activity, in which non-gays will feel they can come without fear of falling victim to the very insinuation and pressure which the week is designed to help fight.

Some know now about the week. Today's events emphasize Gays and the Law - the actual political oppression of gays, and bring together a varied movement people, and officials relating to both gay and ch...

(Indicate page, name of newspaper, city and state.)

"UCLA DAILY BRUIN,"  
Los Angeles, California  
Vol. XCII, Number 32  
Page 5, Columns 3-5

Date: May 13, 1974  
Edition: Monday  
Author: DAVE JOHNSON  
Editor: STEPHEN AINSWORTH  
Title: GAY LIBERATION

Character: LA 100-76507 \*  
or  
Classification:  
Submitting Office: Los Angeles  
 Being Investigated

LA 100-76507 - 152

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 19 1974	
FBI - LOS ANGELES	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/19/82 BY SP/2/2/82

Thursday deals with the mental, moral, and medical health of gay people, featuring addresses by both straight and gay psychologists, a panel on religion and gays, and a panel on gays and the medical profession. The evening will also feature a workshop for parents of gay people. Wednesday's subject is Gays and the Arts, and will bring such people as Rita Mae Brown, Christopher Isherwood, and Paul Mariah together to share their creative works as gay artists. The history of gays in art and literature will also be explored, as well as the misrepresentation of gays by the media, and what we're doing about that. The evening will feature films, songs, and more poetry, in many cases presented by students themselves. Thursday presents gays as people, and is an opportunity for people here to sit down with each

other and talk freely about a wide variety of issues relevant to non-gays and gays alike. Starting with a free-wheeling art, craft, music and food festival at noon on Janes

Monday the day will consist primarily of open discussion workshops, concluding in the evening with Gay-Straight Dialogues for men and women. Friday, finally, examines the Gay Liberation movement - what we're doing to improve our future. The two panels, Lesbians and Feminism and Perspectives on the Movement in General, will feature such prominent names in gay liberation as Del Martin, Phyllis Lyon, Morty Manfred, Morris Knight, Joanne Cardova, and Frank Kameny. All-in-all, it is a well-organized, wide-ranging examination of gays and gay lifestyles which deserves the attention and support of every person here, gay and non-gay.

To those who are gay, it's a great chance to sneak a look at our heritage, our people, and our future without all those pressures of discovery. To non-gays, well,

we ask only that you have the courage and fairness to sit down and talk about it. You have nothing to lose but your misconceptions.

(Mount Clipping in Space Below)

# GAY TASK FORCE ESTABLISHES LIAISON WITH VIDEO INDUSTRY

Coincident with resumption of teleproduction for the fall season, National Gay Task Force has again touched base with all networks, several major cable tv producing companies and key creative guilds in its ongoing campaign for a balanced depiction of gay people. NGTF media director Loretta Lotman, who succeeded Ronald [unclear] early this year, today [unclear] up 10 days of Hollywood meetings. Organization of the

liaison between NGTF and the tv industry is in place, she reports. "We've covered all important sides of the medium," she says, "so there is no excuse any longer for failure to seek our help."

Lotman identified Newton E. Decker as a Hollywood contact for filmmakers seeking NGTF assistance on gay-related story matters. All NGTF assistance is gratis. Lotman points out: "We're not looking for jobs as technical advisors or anything like that. We've got jobs already."

Liaison between the gay community and filmmakers had been sporadic and ad hoc until NGTF last year began to coordinate and formalize an ongoing contact. Despite the flap over a "Marcus Welby" and "Police Woman" segment last year, Lotman considers that progress has been made.

**Power Centres**  
Confrontation as a way of liaison is being avoided, Lotman indicated, unless circumstances force otherwise. "We learned a lot from the 'Welby' and 'Police Woman' incidents. We learned more about the centres of power. If you're going to complain about a tv show, you don't shout at the switchboard operator."

Among those whom Lotman saw this past week were Norman Lear and his Tandem Prods.' staff, and MTM Enterprises.

More elusive than tv, however, is liaison with theatrical filmmakers, she indicated, because of the comparatively diffused nature of that form. At the moment, NGTF has been trying to arrange a meeting with George Englund, Paul Newman's production partner, since "The Front Runner" is being developed by them as a possible feature project. Lotman late yesterday had not yet been able to reach Englund.

Lotman rejects the term "pressure group" as applied to NGTF's media efforts. "We want to help, not to censor," she avers. Goal of NGTF's consciousness-raising among the media is not a whitewash of gay life, but a more balanced depiction instead of the cliches of limp-wrist ridicule or else characters loaded up with misery and torment.

(Indicate page, name of newspaper, city and state.)

"DAILY VARIETY,"  
Hollywood, Calif.  
Volume 168, Number 3  
Page One, Columns 1-2

Date: June 10, 1975

Edition: Tuesday

Author:

Editor:

Title: GAY LIBERATION FRONT

Character: SM

Classification: LA 100-76507 \*

Submitting Office: Los Angeles

Being Investigated

LA 100 - 76507 - 153

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 10 1975	
FBI - LOS ANGELES	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/9/81 BY SP/abw/gh

(Mount Clipping in Space Below)

C

# GSU 'serves gays and educates non-gays'

DB Staff Writer

The number of participants attending the Gay Students Union's (GSU) first meeting of the year generally acts as a gauge for reading the growth and influence of that organization, according to Glenn Erikson, a GSU member and graduate student in urban planning. The number has continued to increase for the three years he has been here.

In 1973, 35 persons attended the first meeting; 65 attended in 1974. Erikson said 600 different individuals attended a total of 39 meetings last year. "Statistically there should be more homosexuals, about 3000, on campus," he estimated.

Meetings are held once a week during the school year. The GSU's first meeting this

year, held last week, had 177 attendees, "the largest ever," Erikson said. Many persons from "outside areas" attend. Most, however, are students, faculty and staff members from other colleges.

"Largest, best"

Erikson attributes the growth of the Union to several factors. He said the Union has "built on the programs, and they do a good job." According to him, this campus' GSU is the "largest and best organized gay student's union at any California university campus."

He is also quick to emphasize that the larger crowds at meetings encourages even more to attend. Because some gays are still shy about their homosexuality, attending the larger meetings affords them a chance to "sit in the crowd."

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The growth and rapid  
skills of the GSU have  
given them other responsibilities.  
Gay students unions  
Other California universities  
look to them for leadership  
An organization called the  
Southern California Assoc-  
tion of Gay students has been  
organized and now includes  
most gay students unions in  
California.

Turn around  
A three day conference  
scheduled for later this month  
at California State University  
Long Beach.

The GSU has been in ex-  
istence five or six years, having  
had its conception during the  
sixties, when other present day  
student organizations were  
being formed.

the GSU...  
Student Legislative Council  
affiliation. As a result they  
were granted the use of offices,  
telephones and funds from the  
Programming Task Force.

Due to recent growth, how-  
ever, the Ackerman Union  
room they regularly meet in  
has become too small. So they  
are now working with Uni-  
versity officials on finding  
new space.

Erikson says the GSU has  
two functions — "serve gay  
people and educate non-gays."

Various services...  
The Union serves the various  
social needs of gays. It pro-  
vides a place for gays to meet  
and talk with other gays and  
gives them the reassurance that  
they are not alone, Erikson  
said. Some gays on campus do  
not attend meetings, but "the  
to know the Union is there," as  
they just call.

Though some elements of  
society have felt threatened by  
the "radicalism" gay acceptance  
or recognition suggests, the  
organization is not without its  
social maladies either. Erikson  
admits that both sexism and  
racism exist in the group.  
Those attending GSU meetings  
are mostly males. Most lesbi-  
ans here attend the affairs of a  
campus lesbian organization.

"If gays were accepted,"  
Erikson continued, "there  
would be no need for the  
Union. For what we do, we are  
one of the most significant  
groups on campus, and we will  
be here trying to help people as  
long as we are needed."